



*DFW*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTORSHIP ..... Dan R. BACHMAN  
APPLICATION SERIAL NO. .... 10/619,209  
FILING DATE..... July 14, 2003  
CONFIRMATION NO..... 6383  
ART UNIT ..... n/a  
EXAMINER..... n/a  
ATTORNEY DOCKET NO. .... BA02-P01  
TITLE:        **UTILITY LINE HANGER APPARATUS**

**PTO TRANSMITTAL LETTER AND CERTIFICATE OF MAILING**

To:    Mail Stop AMENDMENT  
         Commissioner for Patents  
         P.O. Box 1450  
         Alexandria, VA 22313-1450

From: John S. Reid  
         Reidlaw, L.L.C.  
         1926 South Valleyview Lane  
         Spokane, WA 99212-0157  
         Telephone: (509) 534-5789  
         Fax:        (509) 532-0351

Enclosed are:

1. Return Receipt Postcard
2. Check for \$60
3. Transmittal Letter and Certificate of Mailing
4. Response to Office Action (Amendment "B") and Request for Extension of Time Under 37 CFR § 1.136(a) (9 pages)

Submitted by:

Date: April 04, 2005

By: \_\_\_\_\_

*John S. Reid*  
John S. Reid  
Reg. No. 36,369  
Attorney and agent for Applicant,  
Dan R. BACHMAN

**CERTIFICATE OF MAILING**

I hereby certify the items listed above as enclosed are being deposited with the U.S. Postal Service as first class mail in an envelope addressed to The Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the below-indicated date.

Date: April 04, 2005

By: \_\_\_\_\_

*John S. Reid*  
John S. Reid



I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: April 04, 2005

Typed Name of Person Mailing Paper or Fee: John S. Reid

Signature: 

**PATENT APPLICATION**  
**DOCKET NO. BA02-P01**

**IN THE**  
**UNITED STATES PATENT AND TRADEMARK OFFICE**

**INVENTOR: Dan R. BACHMAN**      **CONFIRMATION NO. 6383**  
**SERIAL NO.: 10/619,209**      **GROUP ART UNIT: 3632**  
**FILING DATE: July 14, 2003**      **EXAMINER: WOOD, Kimberley T.**  
**TITLE: UTILITY LINE HANGER APPARATUS**

**Mail Stop AMENDMENT**  
**COMMISSIONER FOR PATENTS**  
**P.O. BOX 1450**  
**ALEXANDRIA, VA 22313-1450**

**RESPONSE TO OFFICE ACTION AND**  
**REQUEST FOR EXTNETION OF TIME UNDER 37 C.F.R. § 1.136(a)**

**SIR OR MADAM:**

This Response is to the Office action dated December 15, 2004.

**Claim Summary:**

Claims originally present: 1-25.  
Claims previously canceled: none.  
Claims previously amended: none.  
Claims previously added: none.  
Claims hereby canceled: 17.  
Claims previously withdrawn: 2, 4, 9-12 and 22.  
Claims hereby amended: 1, 21 and 24.  
Claims hereby being added: none.  
Claims presently presented for prosecution: 1(amended), 3, 5-8, 13-20, 21(amended), 23, 24(amended) and 25.

*S/N: 10/619,209*  
*Case BA02-P01*  
*Amendment "B"*